



YMCA of GREATER DAYTON

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

TEEN

COMPETITIVE BASKETBALL LEAGUE 2011

Fairborn YMCA • 300 S. Central Ave. • Fairborn, OH 45324 • (937) 754-9622 • email: dbieker@daytonymca.org

FOR YOUTH DEVELOPMENT
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY



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|----------------------------|-------------------|---|
| Registration Dates: | 11/20/10–12/20/10 | <h3>BENEFITS OF YMCA SPORTS</h3> <ul style="list-style-type: none"> • Everyone plays • Focus on fun and learning • Skill Development • Coaches Training • Parent Involvement • Positive Environment <p>Our goal is to teach caring, honesty, respect, and responsibility along with the fundamentals of the game.</p> |
| Practices: | TBA | |
| Member Cost: | \$34 | |
| Non-Member Cost: | \$64 | |
| Coaches Meeting: | 12/15/10 at 7pm | |
| Parents Meeting: | 12/20/10 at 6pm | |
| Season Runs | 1/15/11–3/12/11 | |

Other Important Information:

- This will be a competitive **traveling** league, so all games will be held at one of the YMCA of Greater Dayton branches. Locations will vary from week to week.
- All games will be played on Saturdays with one practice at your home court during the week.
- There will be not cuts and each participant will play at least half the game.
- Season will consist of 8 games plus an end of season tournament on March 12th.
- All registrations received after December 3rd will be put on a waiting list and not guaranteed a spot to play. PLEASE SIGN UP EARLY!
- For more information go to our sports website:

<http://fairbornymcatravelbasketball.redzoneleagues.com/>

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| <p>League Divisions: 13-14 year olds 15-16 year olds</p> <p>Register Online www.ymcaonline.org</p> | <p>YMCA Helping Hands Program The Y is accessible to all people. Financial assistance is offered to individuals and families who cannot afford our programs and services. For scholarship information: Contact the member services desk at (937) 754-9622</p> | <p>SPONSOR A TEAM! Our youth sports programs need team sponsors each season. A \$100 sponsorship includes your company name on the team shirts, and logo on the website. Please contact Dean Bieker for more information.</p> |
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Child's Name _____ Gender _____ Age _____ Birth date _____
 Address _____ City _____ Zip _____ Phone _____
 Parent/Guardian's Name _____ Work Phone _____
 E-Mail Address _____
 Emergency Contact _____ Phone _____ Relationship _____
 Special Needs/Request _____ Years of Exp _____

Please Circle Jersey Size: YS YM YL AS AM AL AXL

1. I hereby certify that my child is in normal health and capable of safe participation in the youth sports program. I assume all risk(s) and hazards incidental to the conduct of this program and will provide for transportation to and from the program. I hereby authorize the YMCA to obtain medical treatment for my child in the event that parent(s) and the emergency contact cannot be reached.
2. I give permission for my child to be photographed or videotaped for in house use, newspaper, television, or any other form of media. **Please circle one: Yes or No**
3. **Caring:** I will offer congratulations to opponents win or lose and promote positive team spirit and morale by being humble in victory and courageous in defeat.
4. **Honesty:** I will tell the truth and be fair.
5. **Respect:** I will respect the decisions made by officials, and YMCA staff. I will treat other players, fans, coaches, and staff with courtesy and consideration.
6. **Responsibility:** I will follow directions from YMCA staff and coaches, as well as follow all safety rules. I will do what is right and be accountable for my actions.
7. I have read all of the information listed above and have discussed it all with my child

Parents/Guardian Signature: _____ **Date** _____

Attention Parents: Our programs rely on volunteer coaches, assistant coaches, and sponsors. Even if you don't have experience, YMCA staff and volunteers can help you get started. I am willing to volunteer. (circle one)

COACH ASSISTANT COACH REFEREE \$100 SPONSORSHIP

Name _____ Phone Number _____ Shirt Size _____

| | | |
|-----------------------------------|----------------|------------------------|
| YMCA USE ONLY (Basketball) | | |
| Date: _____ | Amt. pd: _____ | Ca/Ck/MC/Visa/DC _____ |
| Rec no: _____ | Staff in _____ | |